1942

In the beginning (MESMES alone) & co. made birds, animals & people in (Nauskdatnaista). Nusmata is the name of the house up above where stones remain, according to Mrs. H. it is a different place but the details are vague. When Nusmata came down (1) to Nuskalat, he did not come from nuskwatnessa. He brought a model house, & set it up as Nusmata. It was like it (he) was, but it ruined, the house was lengthened. Its door was a mat (5), closing its width. The house remained for generations. I saw it as a post when a lad. Outside it lay down (2), a man with a huge stomach. Anybody entering had to step on his stomach, & when a humble station stepped, the man grunted. A slave or commoner entered without noise. When a chief entered he gave to (1) a slave, canoe, or copper to make open the man door, which was always snapping. When (1) gave a feast & called in the outsiders he decorated the back of his house with

1943

A Sun & moon on back wall"
Kusmata was the name of his house as well

C. He made this burnt business for himself;
he was so powerful, & stated that his husbands
should be where his house was on the world.

A
~~pictures~~, wore a wan blanket, & a wan head above his own. Then he danced & a huge box arose from the floor with a raven painted on it. It rose high enough, he opens it & takes out Wany (Wshina), & gave to e.g. As Rps. Then it goes back, emerges with gifts for the outsiders. So for all. Then a year of swans is blard, & he becomes a kusuit, using the name nusmata. This is his kusuit name. In spring he wanted to prepare for a kusuit winter he used to throw up his canoe opposite his house, its nose was a wan, he used to douch its nose with piss & beat it with swals. This was a signal that he intended to wina. Later on frequently he would wina everybody going with him, always stopping near the hostile town & sending out a spying party (mus. ons), to investigate how many houses & collect how many attackers to each. Once he went against Kwakiutls, & ~~troupe~~ captured a

1945

Wi kann'e kè ~~I la~~ kw i la

or q' w a la

1946

slave as guide, to whom he gave a warten robe & a whistle (do).
The fog lifted, & the slave deceived the kwakolos. After food
they fought

On this occasion wusmata caught a tyi & bound
the kwakolos as the fight was raging. She asked him
to spare her, promising him her name B. She took a
long habbit line, tied it round her neck & told him
women to grasp it. Those who did so were saved.

1947

(1) sɹnhan·a

(2) pə'ostom

(3) stal q'alòsum

(4) ɹxʷuhwəlsaɬ, Gunis

(4) ɹxʷuhwəlsaɬ

(7) skɹmt charred wood

hwshwsta eggs-meskalsk

China Hat tu ts tva

(5) sɹnhn

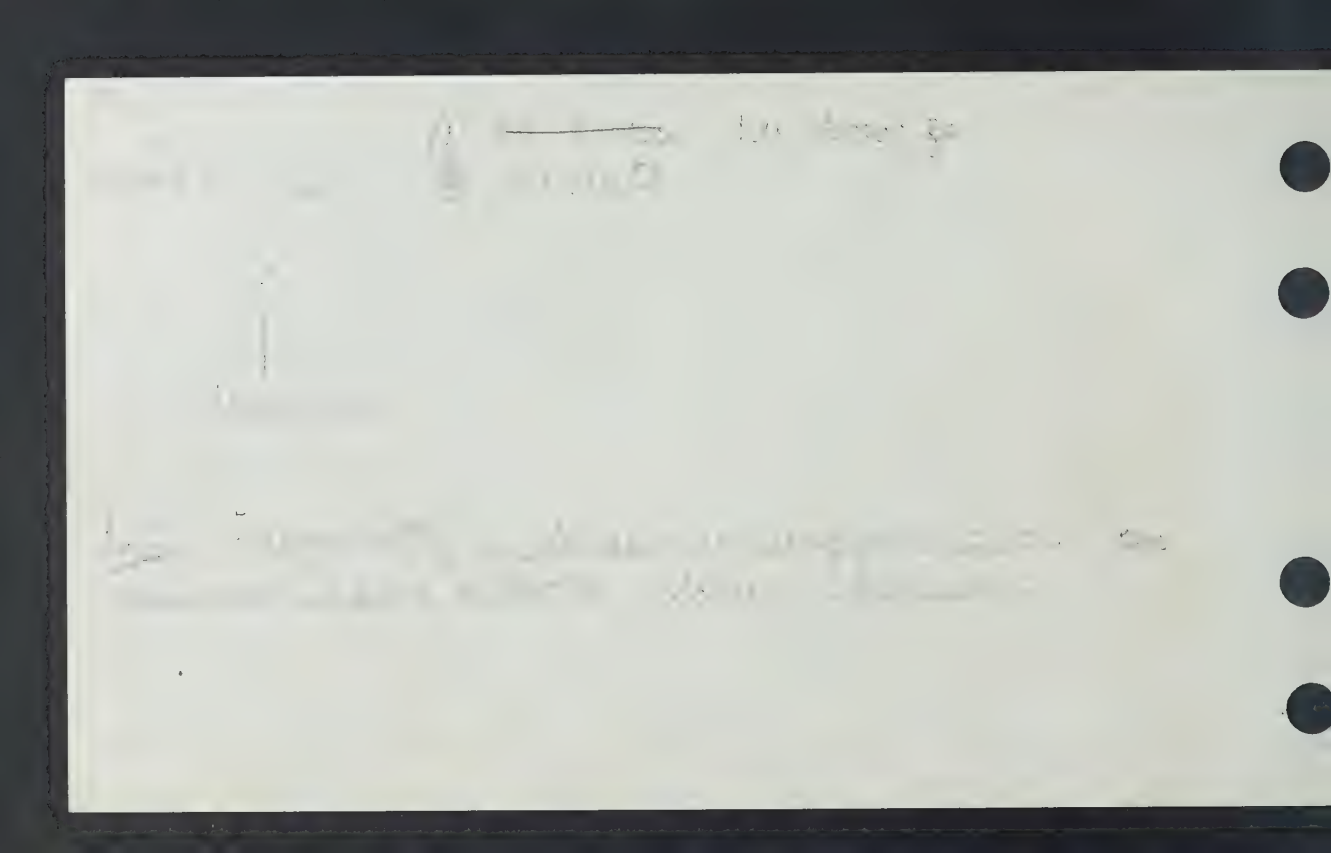
(6) hdɹwstanalos

(8) nùshwal

(9) hlà yaxɛn

The supreme god is sinbalotta, (under various forms) for everyday use we say (5). He thought that it was not good that we ~~but~~ (6) should go in fear of suit, better that blood should be wiped, so he sent down his D.O to Stars. She carried with her a small ark of some material, with instructions that whoever should succeed in throwing a stone into it should marry her. All the young men tried to throw, & she was beautiful, but none succeeded. (7) was a poor orphan, looked after by his sisters. He asked her to wash him (with pus from the old dogs) & to paint his face. She was unwilling, but some other people persuaded her to do it for him. He got 2 stones from the river, good ones, & painted them. He told the 1st just to touch the ring, & the second to go

1949

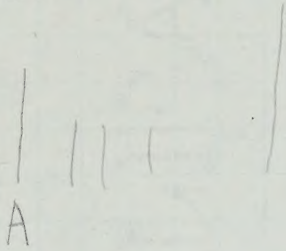


1968

In Ft. Rupert there is a custom by which when a girl marries she gives to her H's family one or more things to make "teeth for her". If such is done she can bare her teeth & say to any woman ~~I~~ I row, "What can you do, I ~~have to~~ how many teeth have you got". Among BC's this is not done, but W H has one of these ① in BC, which he first gave to Mrs Joshua, redeemed with coppers, then to Samuel (also redeemed), then to Joshua, then redeemed. Thus she had 3 sets of teeth.

1969

gomo'olz a secret sesark home for whistle. Used when chief whom + also when man gets sesark home. If man gets sesark home the thing comes to him in the eagle (bird) nest.
cedar



A

A length is string in my pocket
= 13 inches.

1/70

8

1 2 3 4 5 6 7

1, 2, 3, are most labels for scrawls

4, 5, 6, 7, + are types for persons

8 is used in other business

1261